



# VENDOR APPLICATION

**AUGUST 23, 24, 25, 26 - 2017**

**NAME:** \_\_\_\_\_

**BUSINESS NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**DESCRIPTION OF ITEMS/SERVICES FOR SALE:**

\_\_\_\_\_

**DO YOU REQUIRE POWER? IF SO, WHAT AMOUNT?**

\_\_\_\_\_

**DO YOU HAVE TO BE OUTSIDE OR INSIDE?**

\_\_\_\_\_

**DATES/TIMES OF AVAILABILITY DURING EXHIBITION?**

\_\_\_\_\_

THE DIGBY COUNTY EXHIBITION WILL RUN **AUGUST 23, 24, 25 AND 26<sup>TH</sup> OF 2017**. VENDORS ARE LOCATED INSIDE THE COMMERCIAL BUILDING. THE COMMERCIAL BUILDING WILL BE OPEN FROM NOON UNTIL APPROXIMATELY 9PM EACH DAY. WE ARE NOT RESPONSIBLE FOR ITEMS LEFT ON THE EXHIBITION GROUNDS. THE LAST PERSON TO LEAVE THE COMMERCIAL BUILDING MUST LOCK UP OR FIND A DCE VOLUNTEER TO LOCK THE BUILDING. VENDORS SHOULD TARP THEIR TABLES BEFORE LEAVING FOR THE DAY. VENDORS MUST BE VACATED THE 26<sup>TH</sup> BEFORE GATES CLOSE. DCE RESERVES THE RIGHT TO DECLINE OR REFUSE VENDORS. THE COST FOR A TABLE IS VIA MONETARY DONATION BY SATURDAY AUGUST 26<sup>TH</sup> AT NOON *or* BY PROVIDING AN ITEM OR SERVICE TO THE SILENT AUCTION BEFORE AUGUST 23 2017. SPACE IS LIMITED TO AVAILABILITY. POWER IS LIMITED TO AVAILABILITY. PREFERENCE WILL BE GIVEN TO THOSE WHO CAN ATTEND ALL DATES.

RETURN COMPLETED FORMS TO: MICHELLE WINCHESTER

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CONTACT PHONE: 902:308-0402